

# Governing Board - Howard Gardner Community School 647 E St. Chula Vista, CA 91910 (619) 934-0300 <u>www.hgcschool.org</u>

# Regular Board Meeting – September 3, 2024, at 5:15 P.M. AGENDA

"We are dedicated to providing a small school to the community that is dedicated to the development and education of the "whole child". We strive to be a place that is caring, compassionate and has high expectations for all of our learners. We will be a place where every child will learn, grow, thrive and be happy."

# I. PRELIMINARY

- A. Call to Order (satisfaction of quorum)
- B. Roll Call

	Present	Absent
<u>Members of the Board</u> Vanessa Zuniga-Garcia		
Jamie Bastide Yolanda Torres		
<u>Staff and/or Consultants</u> Kat Shaw Marisol Cortes		

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# II. APPROVAL OF AGENDA

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_ Vote \_\_\_\_\_

# III. APPROVAL OF MINUTES FROM REGULAR BOARD MEETING ON JUNE 20, 2024

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_ Vote \_\_\_\_\_

# IV. PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA

The public, including public attending a teleconference location, are invited to address the Board on items on the agenda as those items are called, or during this item regarding items not listed on the agenda. No individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation. Members of the public who wish to speak on an agenda item should complete a card identifying the topic and place it at the seat of the Board Secretary prior to the meeting.

#### V. BOARD MEMBER REPORTS

#### VI. STAFF REPORTS

- Executive Director Kat Shaw
  - i. iReady Scores
  - ii. Building Updates
  - iii. Campus Improvements
  - iv. What's New

#### VII. APPROVAL OF THE 24-25 BOARD MEETING CALENDAR

	Moved By	Seconded By	Vote	
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# VIII. APPROVAL OF THE 2023-24 UNAUDITED ACTUALS FINANCIAL REPORT

Moved By \_\_\_\_\_ Vote \_\_\_\_\_

# IX. OVERVIEW OF THE JUNE 2024 FINANCIAL UPDATE

#### X. APPROVAL OF THE COMPREHENSIVE SUPPORT AND IMPROVEMENT (CSI) PLAN

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_ Vote \_\_\_\_\_

#### XI. APPROVAL OF THE ARTS, MUSIC AND INSTRUCTIONAL MATERIALS DISCRETIONARY BLOCK GRANT (AMIM) PLAN

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_ Vote \_\_\_\_\_

# XII. APPROVAL OF THE REWRITTEN EDUCATOR EFFECTIVENESS ( EEF) PLAN

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_ Vote \_\_\_\_\_

#### XIII. APPROVAL OF WRITE BRAIN STUDENT MATERIALS AND PROFESSIONAL DEVELOPMENT

Moved By \_\_\_\_\_ Seconded By \_\_\_\_\_ Vote \_\_\_\_\_

# XIV. ADJOURNMENT

There being no further business, it was moved by	, seconded by
, that this meeting be adjourned at	PM.

In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications, or accommodations, including auxiliary aids or services, in order to participate in the public meetings of the school's governing board, please contact the Howard Gardner Community School Office at 619-934-0300. Notification 72 hours prior to the meeting will enable the school to make reasonable arrangements to ensure accommodation and accessibility to this meeting. Upon request, the school shall also make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability.